

**FORTY-SEVENTH LEGISLATURE
SECOND SESSION, 2006**

February 7, 2006

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 686

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 10, lines 5 through 14, remove the brackets and line-through.,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against
Yes: 5
No: 0
Excused: Larranaga, Varela
Absent: None

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